

ST, SC, MINORITY AND BC WELFARE DEPARTMENT, JHARKHAND, RANCHI
APPLICATION FORM

Post Applied For: _____

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1. PERSONAL DETAILS

Name of the Candidate	<u>(First Name)</u>		<u>(Surname)</u>	
	Address	<u>Permanent</u>	<u>Present</u>	<u>Postal</u> <u>Address</u>
Mobile/Phone No.				
Email ID.				
Date of Birth: <u>(DD/MM/YY)</u>				
Sex: <u>(Male/Female)</u>				

2. EDUCATION QUALIFICATION

Qualification	University/ Institution	Main Subjects	Completion Year	Division/ Grade	Marks %

3. OTHER QUALIFICATION/TRAINING

Course Name	Duration	Institution	Course Details

4. EMPLOYMENT/ WORK EXPERIENCE

Name & Address of Employer (with contact no.)	Designation (Reporting Authority)	Duration		Experience		Key Performance indicators regarding the relevant experience	Any Achievement
		From	To	Years	Months		
1	2	3	4	5	6	7	8
Total Experience							

5. LANGUAGE PROFICIENCY (Please Tick The Appropriate Column)

Language	Ability To Converse			Ability To Read			Ability To Write		
	Poor	Fair	Good	Poor	Fair	Good	Poor	Fair	Good
English									
Hindi									
Urdu									

6. ANY OTHER INFORMATION (May Be Provided By Applicant To Stengthen Candidature)

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7. DECLARATION

I do hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any point of time , my candidature/ appointment may be cancelled/ terminated without any notice.

Date:

Place:

(Signature of the Applicant)

Details of release and utilisation of Grant-in-Aid for last five years

Name of department: WELFARE DEPARTMENT

Head of account: Demand No-30, Major Head-4225, Sub Minor Head-80, Minor Head-796, Sub Head-06

(Rs. in crore)

Name of the grantee institution	Year	Purpose of sanction of grant	Total expenditure of the grantee institution	Amount of grant released	Amount of grant utilised	Amount of unutilised grant
Tribal Welfare Commisioner , Jharkhand	2018-19		1.00	1.00	1.00	0
	2017-18	Share Capital to Jharkhand State	-	-	-	-
	2016-17	Minority Finance and Development	-	0.50	-	NR
	2015-16		-	0.50	-	NR
	2014-15	Corporation	0.50	0.50	0.50	-

UNDER SECRETARY
WELFARE DEPARTMENT